

**Rotary**  
District 1080



## **TIME LINE**

**RYLA – 26th August to 2<sup>nd</sup> September 2023**  
**Grafham Water Centre**  
**£800 - 7 x 15hour days fully residential**

Ladies & Gentlemen fellow Rotarians September 2023 is closer that you think and the **RYLA** process should now be in hand.

- Ensure a club member has responsibility - **Immediate**
- Identify possible delegates - **ASAP**
- Arrange interviews/selection/information meetings - **ASAP**
- Invite delegate(s) to visit the club - **Before they join course to display support**
- Book RYLA place(s) & pay deposit - **ASAP 30th April latest (£100.00)**
- Send delegate details and balance of £700 tbc - **30<sup>th</sup> June latest**
- Maintain contact with your delegate – **Ongoing Vital to build confidence**
- Ensure delegate(s) have the necessary kit – **July/August**
- Ensure delegate(s) have transport – **August Where possible Club member lift.**
- **RYLA** open day Sunday 27<sup>th</sup> August 2023 ensure the club is represented - **August**
- Invite delegate back to club - **October onwards (Feedback, Thanks also to keep a link)**

**Please remember delegates may well be apprehensive and need your hands on support**

As always, the £800 can be from any source, businesses/organisations/clubs/colleges & universities/families either in part or total, likewise delegates aged between 18 & 26 male or female from any of the above or other sources they may be employed or looking for a job. (How about those who serve you at weekly meetings?) in short all will gain massive benefits from **RYLA**.

The **RYLA** team consists of Myself, Registration Officer (Vacancy) [reg@ryla.co.uk](mailto:reg@ryla.co.uk) and Jerry Noble Rotarian Involvement [jnoble1030@btinternet.com](mailto:jnoble1030@btinternet.com).

or visit [www.ryla.co.uk](http://www.ryla.co.uk) for information, registration forms, numerous downloads, DVD, PowerPoint presentations.

### **NEED HELP CALL ME**

*David Simpson*

*RYLA Chair District 1080*

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